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## BIB DATA SHEET

CONFIRMATION NO. 6147

<b>SERIAL NUMBER</b> 09/686,626	<b>FILING or 371(c) DATE</b> 10/12/2000 <b>RULE</b>	<b>CLASS</b> 364 700	<b>GROUP ART UNIT</b> 2121	<b>ATTORNEY DOCKET NO.</b> 8685.002.US0001	
<b>APPLICANTS</b> James A. Satchell JR., Tuskegee, AL; Johnson A. Asumadu, Kalamazoo, MI; <b>** CONTINUING DATA *****</b> This application is a REI of 08/715,232 09/18/1996 PAT 5,822,216 which is a CIP of 08/429,583 08/17/1995 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /STEVEN R GARLAND/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> AL	<b>SHEETS DRAWINGS</b> 10	<b>TOTAL CLAIMS</b> 93	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Novak, Druce & Quigg LLP 1300 I Street, N.W. Suite 1000, West Tower WASHINGTON, DC 20005 UNITED STATES					
<b>TITLE</b> Vending machine and computer assembly					
<b>FILING FEE RECEIVED</b> 2398	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		